

ATTACHMENT B
RELEASE AND PARTICIPATION AGREEMENT
FOR MINORS

I hereby give _____ my permission to participate and be involved in the Cross Country Meet sponsored by Union Academy, and all activities incident thereto, to be held at Jesse Helms Park on Tuesday, September 1, 2026. By this authorization, I hereby approve of the event and accept the premises, facilities, equipment, and supervision as being satisfactory for the above named person. I understand and acknowledge that the activities in which the above named person shall be engaged are dangerous and may well result in bodily injury. I have been given the opportunity to inspect the premises, equipment, supervision, and facility as well as an opportunity to talk with officials of Union Academy, or waive the right to do so. I understand that immediately prior to any activity involved in the events named hereinabove, I have the right to inspect the premises, facilities or equipment and will notify the race officials of any objection to the premises, supervision, facilities, or equipment used in connection therewith. I hereby release Union County, its officers, employees and agents from any and all damages on behalf of the above named person and on my behalf, which would or could be based on the adequacy of the premises, supervision, facilities, or equipment used in the event named above. I further agree to protect, defend, indemnify and hold Union County, its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of injury to the above named person during these events.

This the _____ day of _____, 20____.

Parent or Legal Guardian (Print Name)

Parent or Legal Guardian (Signature)

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RELEASE AND PARTICIPATION AGREEMENT

I have entered the Cross Country Meet sponsored by Union Academy, to be held at Jesse Helms Park on Tuesday, September 1, 2026. By my entry, I hereby state that I agree to assume all risk of injury which could result from participation in the above named event. I understand and acknowledge that the activities in which I will be engaged are dangerous and may well result in bodily injury. I hereby accept the premises, supervision, facilities, and equipment as being satisfactory for the event or activity named above. I have been given the opportunity to inspect the premises, equipment, supervision, and facility as well as an opportunity to talk with officials of Union Academy regarding my participation in this event or activity, or waive the right to do such. I understand that immediately prior to each activity of the events stated hereinabove, I have the opportunity to inspect the premises, facility or equipment and notify the race officials of any objection to the premises, facility, equipment, or supervision, and have the choice whether or not to participate in said program or activity. I hereby release Union County, its officers, employees and agents from any and all possible damages or injury which would be based upon the adequacy of the premises, facilities, supervision, or equipment of the event named hereinabove.

This the ____ day of _____, 20____.

Participant (Print Name)

Participant (Signature)