

# JOHN MARTIN XC INVITE



## FORT COLLINS HIGH SCHOOL

**DATE:** **Saturday August 30, 2025**

The entry fee is \$225. This fee covers the Middle School Meet Entry. Please print and complete this form for your records *and* return one with your payment.

Please make checks out to **FORT COLLINS HIGH SCHOOL**.

MAIL or DELIVER TO:

**Fort Collins High School**

**Attn: Cross Country**

**3400 Lambkin Way**

**Fort Collins, CO 80525**

School Name: \_\_\_\_\_

Our school is paying \$225 by check for my team's entry fee for the John Martin XC Invite Meet

\*\*\*Payment is due by meet date, Saturday - AUG. 30, 2025. (Or As Soon as Possible)

Tom Ruthven, Head Cross Country Coach

[truthven@psdschools.org](mailto:truthven@psdschools.org)

970-732-0747