## South Jersey XC




| DATE: | Saturday, Sept. 17, 2022 |
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| LOCATION: | Gloucester County DREAM Park, Logan Twp** Site of <br> the SJ Sectional Meet |
| Meet Website: | www.sjxcshootout.com |

New format for 2022.
Bib Chips. Digital Jumbotron scoreboard. Spilt mats at mile markers. Spectacular opening ceremony. Live DJ.

| Meet records: | Miles Schoedler | Ocean City HS | 15:40.0 2010 |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Isabella Turner Shawnee HS | $17: 52.89$ | 2021 |  |

## Schedule:

| Middle School Girls | 1.72 miles | 8:30am |
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| Middle School Boys | 1.72 miles | 8:45am |
| Green Race Short Course Girls | 4 k | $9: 00 \mathrm{am}$ (Any HS grade level can run) |
| Green Race Short Course Boys | 4 k | $9: 30 \mathrm{am}$ (Any HS grade level can run) |
| Herb Lorenz Gold Race-Championship Race Girls | 5 k | 10:00am |
| Herb Lorenz Gold Race-Championship Race Boys | 5 k | $10: 30 \mathrm{am}$ |
| Red Race-Open Girls | 5 k | $11: 00 \mathrm{am}$ |
| Red Race-Open Boys | 5 k | $11: 30 \mathrm{am}$ |

Championship Race Max. 10 entries per team. Clock will get turned off at 20 min for boys and 24 min for girls Green Race Short Course: 4k Open to runners of all high school grade levels. This is not a freshman race. It is a short course race.

Awards: High School:
Championship race. Watches to top 3 individuals in Gold Race. Medals $4^{\text {th }}-20^{\text {th }}$. Team award - plaques to top 3 teams. Watches to top team (7 runners).
Green Race \& Red Race - Medals to top 20 finishers in each race.
Middle School - Medals to top 25 in each race. Plaque to top 3 teams (min. 5 runners)

| Entries: | High School: $\mathbf{\$ 1 5}$ per person $\mathbf{\$ 3 0 0}$ Max for entire team per gender. <br> You must declare what races each athlete is in. <br> Middle School Individual entries: \$10 per runner (MAX \$200) per gender |
| :---: | :---: |
| Deadline: | Wed., Sept. 14, 2022 at 11:59pm. NO EXCEPTIONS. |
|  | All teams must register using online entry through nj.milesplit.com |
|  | Make checks payable to: TUFFGANGRUNNING |
|  | Mail Checks \& Entry Forms to: Ringo Adamson, Meet Director |
|  | 112 Nursery Drive <br> Glassboro, NJ 08028 |

Questions: Contact Ringo Adamson (856) 904-3543 or e-mail: tuffgangrunning@yahoo.com

2022
South Jersey Cross Country Shootout
Entry Form

School:

Coaches e-mail address: $\qquad$ Cell Phone: $\qquad$

Make Check Payable to Tuffgangrunning

## \# of Entries

| High School Boys | x \$15 = | (\$300 Max) |
| :---: | :---: | :---: |
| High School Girls | $x$ \$15 = | (\$300 Max) |
| Middle School Boys | $x$ \$10 = | (\$200 Max) |
| Middle School Girls | $x$ \$10 = | (\$200 Max) |
| Total |  |  |

