

## Relay Entry Confirmation Sheet

Schoo $\qquad$ Boys $\qquad$ Girls $\qquad$
Invitational $\qquad$ Division $\qquad$ Region $\qquad$ North/South $\qquad$ State $\qquad$
According to the National Federation Track \& Field Rule 4-2-1, a competitor shall not compete in more than four events including relays. Before each relay a copy of this confirmation sheet must be given to the Clerk of the Course before participation at every track meet.

## Entries

$4 \times 100$ Meter Relay
$4 \times 200$ Meter Relay

1. $\qquad$
2. $\qquad$
3. $\qquad$
4. $\qquad$
$4 \times 400$ Meter Relay
5. $\qquad$
6. $\qquad$
7. $\qquad$
8. $\qquad$
9. 
10. $\qquad$
11. $\qquad$
12. $\qquad$
13. $\qquad$
$4 \times 800$ Meter Relay
14. $\qquad$
15. $\qquad$
16. $\qquad$
17. $\qquad$

This list becomes certified when the head coach signs and delivers this form to the Clerk of the Course. Any changes made during the meet MUST be updated on this form prior to the end of the meet!

## Pole Vault Confirmation Sheet

Host School $\qquad$ Date of Meet $\qquad$
Invitational $\qquad$ Division $\qquad$ Region $\qquad$ North/South $\qquad$ State $\qquad$
According to the National Federation Track \& Field Rule 7-4-5
It is the responsibility of the coach to verify that the vaulter will use a pole rated at or above the vaulter's weight and that legal poles have been provided for that competitor.

Each competition shall affirm by his/her signature that he/she will use the properly rated pole throughout the competition.

Vaulter's Name

| Vaulter's | Current | Pole |  |
| :--- | :---: | :---: | :---: |
| Initials | Weight | Rating | Coach's Signature |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

This form must be presented to the event judge before vaulter is eligible to participate.

School
District $\qquad$ Division $\qquad$
Athletic Director $\qquad$
Principal $\qquad$

School $\qquad$

Class $-1 \mathrm{~A}, 2 \mathrm{~A}, 3 \mathrm{~A}, 4 \mathrm{~A}, 5 \mathrm{~A}, 6 \mathrm{~A}$ (circle one)

Boys $\qquad$ Girls $\qquad$
Region $\qquad$ North/South $\qquad$
Please print or type entire team in alphabetical order.

Last Name

| 1. |  |
| :--- | :--- |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6 |  |
| 7. |  |
| 8. |  |
| 9. |  |
| 10. |  |
| 11. |  |
| 12. |  |
| 13. |  |
| 14. |  |
| 15. |  |
| 16. |  |
| 17. |  |
| 18. |  |
| 19. |  |
| 20. |  |
| 21. |  |

$\qquad$ total entry fee.
Please make copies of this form if necessary.
For the Region and North/South track meets:
Make check payable to HOST SITE
Mail this entry fee form and check to the HOST SITE

## State Track Meet Roster

School $\qquad$ Coach $\qquad$
School Phone Number $\qquad$ Coach's Cell Number $\qquad$
Class-1A $\quad 2 \mathrm{~A} \quad 3 \mathrm{~A} \quad 4 \mathrm{~A} \quad 5 \mathrm{~A} \quad 6 \mathrm{~A}$ (circle one)
Players arriving separately from team or coach must be in full uniform or coach will need to identify participant at the gate.

Please print or type entire team in alphabetical order.

| Boys (list last name first) |  |
| :--- | :--- |
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| 6. | 6. |
| 7. | 7. |
| 8. | 8. |
| 9. | 9. |
| 10. | 10. |
| 11. | 11. |
| 12. | 12. |
| 13. | 13. |
| 14. | 14. |
| 15. | 15. |
| 16. | 16. |
| 17. | 17. |
| 18. | 18. |
| 19. | 19. |
| 20. | 20. |

Total number of athletes $\qquad$ X $\$ 10.00=\$$ $\qquad$ total entry fee.
Please make copies of this form if necessary.
For the State Track Meet:
Make check payable to MHSAA
Mail this entry fee form and check to MHSAA, P. O. Box, Clinton, MS 39060 601-924-6400


