



Banning Lewis Preparatory Academy Junior Varsity Invitational 1 Thursday, September 10th, 2020

Dear Athletic Director and High School Cross Country Coaches:

Banning Lewis Preparatory Academy will be hosting our first ever High School Junior Varsity Invitational. This meet will be held in the Banning Lewis Neighborhood, on Thursday, September 10th, 2020. Directions and course map are below.

DIRECTIONS:

The meet will be held around the Vista Park Playground/Surrounding trails located at 8833 Vista Del Pico Blvd, Colorado Springs, CO 80927.

Parking:

All parking must be done at the Preparatory Academy. Please do not utilize any parking lots throughout Banning Lewis, except for the Preparatory Academy parking lot. The BLPA Parking lot is the only parking lot you may park in. We will utilize the Parking lot next to the Start/Finish area as a DROP OFF ZONE ONLY.

Spectators:

It is up to each individual school to inform their parents/spectators that spectators will be allowed around the perimeter of the Vista Del Pico Blvd, and surrounding trail systems ONLY. **See yellow highlighted area on the course map below.** Spectators must be socially distanced and will not be allowed inside the sidewalk, in the park, or school areas.

Cost:

\$50 per school. Check made out payable to Banning Lewis Preparatory Academy, either included with mailed-in entries or at Check-In on race day. Please include "HS CC Meet" in the memo line.

Schedule:

3:30pm- Check in

4:15pm- Coaches Meeting

4:45pm- JV Girls (Run/score 5) 5000m

5:30pm- JV Boys (Run/score 5) 5000m

6:15pm- Awards

Timing: All times must be hand-timed by coaches for unofficial results!!

Course:

The course is around the Vista Park Playground (West of the Preparatory Academy), and includes a 1.6 mile loop around a connecting trail, south-west of the park. The start/finish area is roughly 200m of grass, and the rest of the course is a mixture of hard-packed trail/dirt, and concrete. **Spikes are not advised due to the quantities of concrete sections on this course. Please wear racing flats or trainers for racing.**

Awards:

Ribbons for 1st through 10th individuals in each race.

Registration:

This meet will be hosted on Milesplit. You can find the registration at

<https://co.milesplit.com/meets/392303-blpa-jv-invitational-1/info#.Xz7IK8hKhPY>

Due to the mandates enacted by our Colorado Government, **we must limit the size of the race, and limit entries to the surrounding Tri-Peaks League Schools only!!**

Covid-19 Regulations:

In consideration of District 49/BLPA allowing the Student to participate in any activity associated with such, the School/School/Parent/Guardian hereby state, affirm, and agree to the following:

1. The School/Parent/Guardian have no reason to believe that the Student has COVID-19.
2. The Student does not have any of the following symptoms: fever, cough, shortness of breath, fatigue, muscle pain, chills, headache, diarrhea, nausea, or sore throat.
3. If the Student has such symptoms, the School/Parent/Guardian believe that the symptoms are caused by an illness, injury or condition that is not related to COVID-19.
4. Within the past 14 days the Student has not had close contact with a person having or suspected of having COVID-19.
5. Within the past 14 days neither the Student nor anyone in the Student's household has traveled to any country, state, or city with widespread COVID-19 diagnoses.
6. The School/Parent/Guardian understand that the World Health Organization, the US Center for Disease Control, and the Governor of the State of Colorado have declared a local, nationwide and statewide pandemic of the coronavirus that causes the disease called COVI-19, that there is currently no vaccine or medical cure for COVID-19, that the coronavirus that causes the disease is said to be extraordinarily easy to transmit between people, and that gatherings of large numbers of people or people in close proximity to one another are believed to be the main cause of the spread of COVID-19. Accordingly, any gathering of people, including the this activity, is or can be inherently dangerous and unpredictable, and that serious illness or even death can occur as a result of a person's participation in such an activity.
7. The School/Parent/Guardian understand and agree that the Student's participation in the this activity shall be at the School/Parent/Guardian's sole risk, and that, while the District seeks to do what is reasonable to ensure that participants in the this activity are safe and protected, the District cannot guarantee the Student's safety, and expressly disclaims any representation or undertaking that the this activity is safe for the student and further disclaims any and all liability or responsibility for any illness or infection, including, but not limited to COVID-19, that may occur from or in connection with this activity.
8. The School/Parent/Guardian affirm that they are aware of the kinds of risks the Student will face in connection with this activity, and recognize that the District/BLPA is unable to protect the Student from all such risks. The School/Parent/Guardian expressly agree to assume such risks, and they understand the District/BLPA has relied upon the assumption of risk in permitting the Student to participate in the this activity.

WAIVER AND RELEASE OF CLAIMS: By signing up for, and commitment to participate in this activity, School/Parent/Guardian hereby waive any and all claims and demands for relief, whether past or future and regardless of the legal or factual bases thereof, that could be asserted in any forum or manner whatsoever, based upon, related to, or concerning the Student's participation in this activity expressly including but not limited to any claim arising from infection, illness, or death to persons or any economic damages, including those claims based on any alleged or actual negligence, any breach of any express or implied statutory or other duty of care, or mistakes in errors in judgement of any kind, and expressly release, discharge, indemnify and hold harmless the District/BLPA, its employees, Board of Education members, agents, and insurance carriers from and against any and all such claims and demands regardless of when or by whom asserted.

PER LEAGUE AND CHSAA GUIDELINES, SPECTATORS WILL NOT BE ALLOWED IN ATTENDANCE AT THIS MEET AROUND THE START/FINISH AREA. THIS AREA OF ATTENDANCE IS DEFINED AS 250 FEET, IN ANY DIRECTION, FROM THE START/FINISH AREA. ONLY ATHLETES, COACHES, TRAINERS, AND WORKERS WILL BE ALLOWED IN ATTENDANCE.

If you have any questions, please contact Banning Lewis Preparatory Academy's Cross Country Coach, Gary Kurtz at Gkurtz@Blracademy.org, or our Athletic Director, Jim West at JamesW@blracademy.org

Gary Kurtz
HS Coach

Tim Howley
MS Head Coach

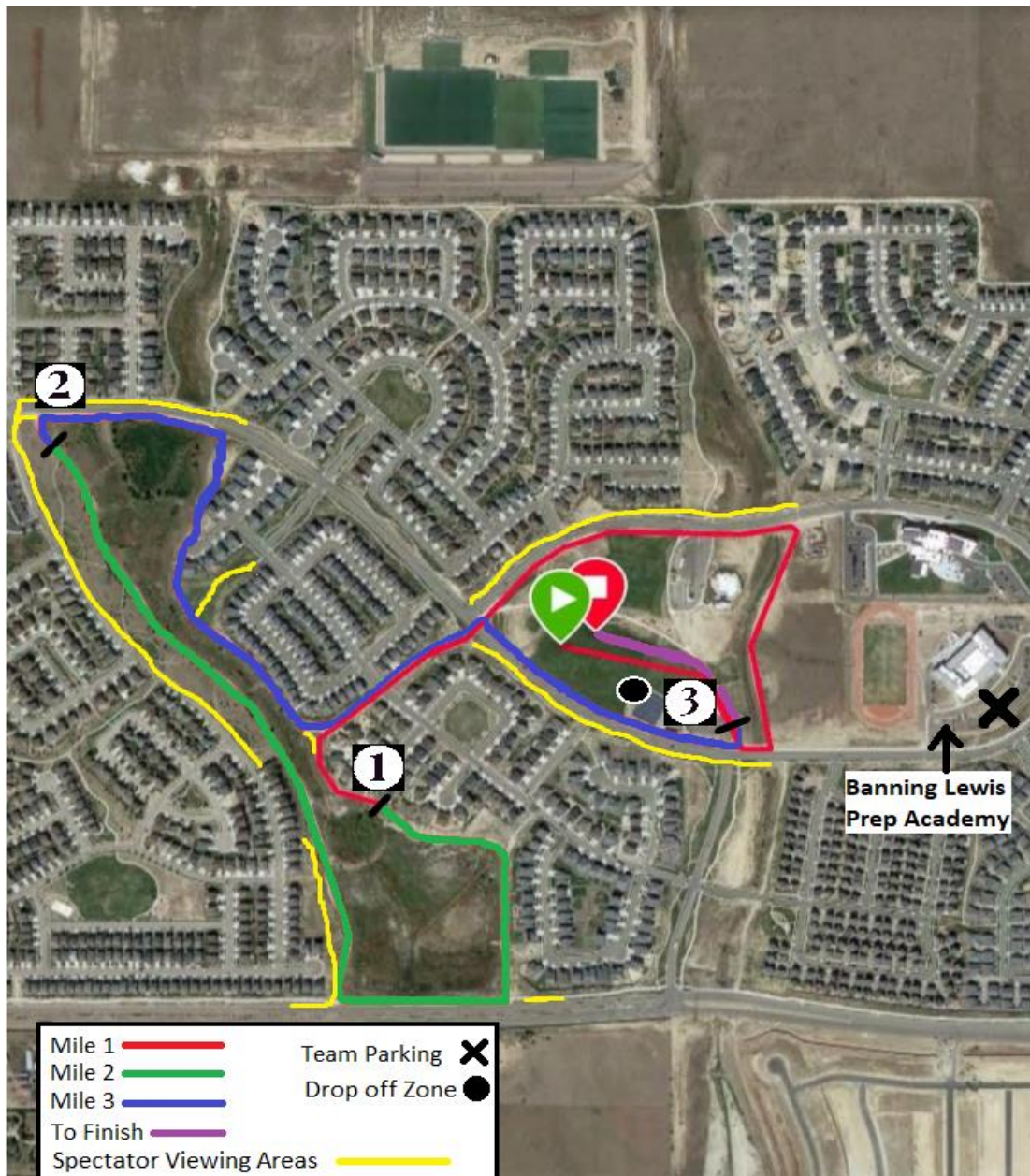
Jim West
Athletic Director

BLPA Course Map

Distance: 5000m

Boys JV Course Record: Not established

Girls JV Course Record: Not established



This course covers a wide range of terrain, including grass, compact dirt trails, and concrete, with a respectable amount of elevation gain/loss. The start/finish area is a 200m area of all grass, and the perimeter of the park is a mixture of concrete and compact trails. After leaving the park, there is a 1.6 mile loop of predominately compact trails, with some concrete sections. **Spikes are not advised for this course due to the ranging sections of concrete paths. Please wear running flat or trainers for this course.**