



Banning Lewis Preparatory Academy Meet Central Colorado Athletic League Friday, September 18th, 2020

Dear Athletic Director and Middle School Cross Country Coaches:

Banning Lewis Preparatory Academy will be hosting the 4th CCAL meet of this season. This meet will be held in Banning Lewis Preparatory Academy on Friday, September 18th, 2020. Directions and course map are below.

DIRECTIONS: The meet will be held around the middle/high school (Banning Lewis Preparatory Academy) located at **9433 Vista Del Pico Blvd.** Parking can be found in front of the school, along most streets, around the large park area, and residential side streets. Banning Lewis Prep school doesn't have school this day, so there shouldn't be any traffic congestion. There is also parking at the dog park and the water park, but please DO NOT park in the parking lot of IVES Elementary School at 9233 Vista Del Pico Blvd. Also, please be courteous and don't block driveways of the houses. The races will start and finish on the track, so once parked make your way to the west side of our school.

Cost:

\$50 per school. Check made out payable to Banning Lewis Preparatory Academy, either included with mailed-in entries or at Check-In on race day. Please include "MS CC Meet" in the memo line.

Schedule:

3:15 pm Check in

3:45 pm Coaches Meeting

4:15 pm Boys "A" race (top 5 runners)

5:00 pm Girls "A" race (top 5 runners)

Course:

The course is around the Banning Lewis Preparatory Academy school and surrounding park with a single loop. The course is approximately 1.6 miles, and has several opportunities to view and cheer on runners. A map of the course is attached.

Awards:

Ribbons for 1st through 10th individuals in each race

Trophies for 1st and 2nd boys and girls teams

Registration:

This meet will be hosted on Milesplit. You can find the registration at. Due to size limitations, this meet is only available to the Middle Schools within the CCAL League!

<https://co.milesplit.com/meets/392131-ccal-blpa-a/info#.Xz6hIOhKhPY>

Covid-19 Restrictions:

In consideration of District 49/BLPA allowing the Student to participate in any activity associated with such, the School/School/Parent/Guardian hereby state, affirm, and agree to the following:

1. The School/Parent/Guardian have no reason to believe that the Student has COVID-19.
2. The Student does not have any of the following symptoms: fever, cough, shortness of breath, fatigue, muscle pain, chills, headache, diarrhea, nausea, or sore throat.
3. If the Student has such symptoms, the School/Parent/Guardian believe that the symptoms are caused by an illness, injury or condition that is not related to COVID-19.
4. Within the past 14 days the Student has not had close contact with a person having or suspected of having COVID-19.
5. Within the past 14 days neither the Student nor anyone in the Student's household has traveled to

any country, state, or city with widespread COVID-19 diagnoses.

6. The School/Parent/Guardian understand that the World Health Organization, the US Center for Disease Control, and the Governor of the State of Colorado have declared a local, nationwide and statewide pandemic of the coronavirus that causes the disease called COVI-19, that there is currently no vaccine or medical cure for COVID-19, that the coronavirus that causes the disease is said to be extraordinarily easy to transmit between people, and that gatherings of large numbers of people or people in close proximity to one another are believed to be the main cause of the spread of COVID-19. Accordingly, any gathering of people, including this activity, is or can be inherently dangerous and unpredictable, and that serious illness or even death can occur as a result of a person's participation in such an activity.

7. The School/Parent/Guardian understand and agree that the Student's participation in the this activity shall be at the School/Parent/Guardian's sole risk, and that, while the District seeks to do what is reasonable to ensure that participants in the this activity are safe and protected, the District cannot guarantee the Student's safety, and expressly disclaims any representation or undertaking that the this activity is safe for the student and further disclaims any and all liability or responsibility for any illness or infection, including, but not limited to COVID-19, that may occur from or in connection with this activity.

8. The School/Parent/Guardian affirm that they are aware of the kinds of risks the Student will face in connection with this activity, and recognize that the District/BLPA is unable to protect the Student from all such risks. The School/Parent/Guardian expressly agree to assume such risks, and they understand the District/BLPA has relied upon the assumption of risk in permitting the Student to participate in this activity.

WAIVER AND RELEASE OF CLAIMS: By signing up for, and commitment to participate in this activity, School/Parent/Guardian hereby waive any and all claims and demands for relief, whether past or future and regardless of the legal or factual bases thereof, that could be asserted in any forum or manner whatsoever, based upon, related to, or concerning the Student's participation in this activity expressly including but not limited to any claim arising from infection, illness, or death to persons or any economic damages, including those claims based on any alleged or actual negligence, any breach of any express or implied statutory or other duty of care, or mistakes in errors in judgement of any kind, and expressly release, discharge, indemnify and hold harmless the District/BLPA, its employees, Board of Education members, agents, and insurance carriers from and against any and all such claims and demands regardless of when or by whom asserted.

PER LEAGUE AND CHSAA GUIDELINES, SPECTATORS WILL NOT BE ALLOWED IN ATTENDANCE AT THIS MEET. THIS AREA OF ATTENDANCE IS DEFINED AS 500 FEET, IN ANY DIRECTION, FROM THE START/FINISH AREA. ONLY ATHLETES, COACHES, TRAINERS, AND WORKERS WILL BE ALLOWED IN ATTENDANCE.

If you have any questions, please contact Banning Lewis Preparatory Academy's MS Athletic Directors.

Nic Olney- 719-638-3040 x205. nolney@blracademy.org

Wes Mckenzie- 719-638-3040 x205. wmckenzie@blracademy.org

Gary Kurtz	Tim Howley	Mahalia Hilts	Wes McKenzie	Nic Olney
HS Head Coach	MS Head Coach	MS Asst Coach	Athletic Director	Athletic Director

BLPA Course Map

Distance Approx 1.6mi
Boys Course Record: Lucas Bossinger
8:36.27

Girls Course Record: Lauren Raley
10:11.30



This course is a loop over varied terrain including a track, dirt, grass, sidewalk, and trail. It starts and finishes on the football field, and almost all of the course can be viewed from the edge of the field or with some effort be seen at various points around the course. There are 3 distinct landmarks on the course: Mt. Everest, Nascar Corner, and Choo Choo Hill {I think I can}.

*Note that the satellite image in this map is dramatically different than what the actual terrain looks like now.