2019 AHSAA State Qualifying Meet 5A/6A/7A Section 1

Meet Director:	Paul Agnew 8901 Airport Blvd. Mobile, AL 36608 251-656-1741 (cell); 251-221-4084 (school) Email: pjagnew@mcpss.com or pagnew320@gmail.com
Date:	Friday, November 1, 2019
Time:	5A Girls 11:30PM 5A Boys 12:15PM 5A Awards 12:45PM 6A/7A Girls (Combined) 2:45PM 6A/7A Boys (Combined) 3:30PM Awards 4:00PM
Site:	Municipal (Langan) Park Physical Address: 4901 Zeigler Blvd., Mobile, AL meet near the pavilion on the north side of the park off Ziegler Blvd.
Course:	5K for all divisions. Course is grass with gently rolling hills. Course will cross a paved street 4 times for a total of 30 yards. Course will be available for viewing late afternoon on Wednesday, October 30
Entry Fee:	 \$75 per gender team (\$150 if entering both a boys and girls team) \$15 per individual runner if entering less than 5 member team Make checks payable to <i>Baker High School</i> Please send checks as soon as possible. You may also bring payment to the meet.
Online Entries:	All entries must be submitted online at <i>al.milesplit.us</i> Go to the calendar of 2019 meets and find the AHSAA Section 1 for your classification Be sure to click on the appropriate classification for your school Click on the green tab to enter your team <i>Entry deadline is Monday, October 28 at noon.</i> <i>Do not wait until the last minute to enter athletes please.</i>
Substitutions:	Scratches/substitutions will be accepted via email after the deadline date. Please send corrections to <i>pjagnew@mcpss.com</i> and <i>pagnew320@gmail.com</i> Deadline for scratches/substitutions: Wednesday, October 30 at noon
Entrants:	Limited to 10 per team in boys and girls
Awards:	1 st & 2 nd place teams in each classification Top 10 individuals in all classifications
State Qualifying Information	The top 4 boys teams and top 4 girls teams in each classification will qualify for the state meet. The top 6 individual finishers not on the roster of one of the qualifying teams will also qualify for the state meet.

You are responsible for all information in the 2019 AHSAA Fall Sports Book concerning the Section and State Cross Country Meets.